



ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Aniece Germain, Vice-Chair
Councilwoman Nicole Renzulli
Councilman Daniel Wall

Councilman Robert J. Ferri
Councilman John P. Donegan
Councilman Richard D. Campopiano
Council President Jessica M. Marino, Ex-Officio

THURSDAY, DECEMBER 7, 2023 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/94881297063?pwd=UDAzTIJxRjd1NkR0dGlyRWpCZE9LQT09>

Passcode: 028334

Or One tap mobile :

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+16465588656,,94881297063# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

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+1 309 205 3325 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

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Webinar ID: 948 8129 7063

International numbers available: <https://zoom.us/u/adkIgdOMBi>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- **Approval of minutes of the November 16, 2023 regular meeting** (*Vote may be taken*)
[\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

Councilwoman Germain: (*No vote will be taken*) (*Cont. 8/17/2023, 9/14/2023, 10/12/2023 & 11/16/2023*)

- **Air B&B/VRBO**

8-23-03 ***Ordinance in Amendment of Title 12, Chapter 08, Section 050 of the City of Cranston Code of Ordinances, 2005, Entitled "Repair of Defective Sidewalks - Generally".***
Sponsored by Councilwoman Germain. (*Vote may be taken*) (*Cont. 9/14/2023, 10/12/2023 & 11/16/2023*). [\[click to view\]](#)

8-23-04 ***Ordinance in Amendment of Title 10, Chapter 12, Section 250 of the City of Cranston Code of Ordinances, 2005, Entitled "Crosswalks Enumerated".*** Sponsored by Councilwoman Germain. (*Vote may be taken*) (*Cont. 9/14/2023, 10/12/2023 & 11/16/2023*). [\[click to view\]](#)

9-23-01 ***Ordinance in Amendment of Title 17, Chapter 24 of the City of Cranston, 2005, entitled "Performance Standards Generally" adding Section 17.24.50 Retail Sales of Cannabis.*** Sponsored by Hopkins. (*vote may be taken*) (*Cont. 11/16/2023*).
[\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)

9-23-05 ***Ordinance in Amendment of Title 17 Zoning, Chapter 17.36.010 of the City of Cranston, 2005, Entitled "Industrial Uses.*** Sponsored by Council President Marino. (*vote may be taken*) (*Cont. 11/16/2023*). [\[click to view\]](#)
[\[click to view Planning Commission Recommendation\]](#)

V. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.
(*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

10-23-01 ORDINANCE in Amendment of Title 17 of the Code of the City of Cranston, 2005, Entitled ‘Zoning’; Sponsored by Mayor Kenneth J. Hopkins. (*vote may be taken*) [\[click to view\]](#)

VII. ADJOURNMENT (*Vote will be taken*)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on November 30, 2023.